**To:** CN=Karen Schwinn/OU=R9/O=USEPA/C=US@EPA;CN=Erin

Foresman/OU=R9/O=USEPA/C=US@EPA[]; N=Erin

Foresman/OU=R9/O=USEPA/C=US@EPA[]

Cc: CN=Stephanie Skophammer/OU=R9/O=USEPA/C=US@EPA[]

From: CN=Tom Hagler/OU=R9/O=USEPA/C=US

**Sent:** Wed 12/28/2011 7:31:06 PM

**Subject:** Fw: Attached is the final MOU. (UNCLASSIFIED) BDCP NEPA 404 MOU 090711 Nepstad Clean.docx

This is what I think is the operative MOU until changed.

\*

\*\*\*\*\*\*\*

Tom Hagler

**Assistant Regional Counsel** 

U.S. Environmental Protection Agency

Region 9

75 Hawthorne Street, RC-2

San Francisco, California 94105-3901

Phone: (415) 972-3945

Email: hagler.tom@epamail.epa.gov

---- Forwarded by Tom Hagler/R9/USEPA/US on 12/28/2011 11:30 AM -----

From: "Nepstad, Michael G SPK" < Michael.G. Nepstad@usace.army.mil>

To: Karen Schwinn/R9/USEPA/US@EPA, Tom Hagler/R9/USEPA/US@EPA, "Hoffman-Floerke, Dale"

<dalehf@water.ca.gov>, "Nawi, David" <David Nawi@ios.doi.gov>, <pidlof@usbr.gov>

Date: 09/07/2011 01:56 PM

Subject: Attached is the final MOU. (UNCLASSIFIED)

Classification: UNCLASSIFIED

Caveats: NONE

Attached is the final MOU. ONLY COMMENT IF THEY SEE SOMETHING THAT WOULD PREVENT THEIR AGENCY FROM SIGNING

On 9 September I will send it through the review chain for signature by Col. Leady.

Michael G. Nepstad
Deputy Chief, Regulatory Division
US Army Corps of Engineers, Sacramento District 650 Capitol Mall, Suite
5-200 Sacramento, California 95814
(916) 557-7262 Fax:(916) 930-9506
michael.g.nepstad@usace.army.mil

\* We want your feedback! Take the survey: http://per2.nwp.usace.army.mil/survey.html

\* Need information on the Regulatory Program? Visit our website: http://www.spk.usace.army.mil/organizations/cespk-co/regulatory/index.html \* Facebook: www.facebook.com/sacramentodistrict

\* YouTube: www.youtube.com/sacramentodistrict

\* Twitter: www.twitter.com/USACESacramento

Classification: UNCLASSIFIED

Caveats: NONE